

## District Historian Application

All applications are **due by Monday March 26th, 2018 at 5pm eastern time**. Please send the applications to [emily@ktkey.org](mailto:emily@ktkey.org)

### Duties:

- Oversee the Kentucky Tennessee District Project.
- Head the District Project Committee as chair.
- Compile a History of the Kentucky Tennessee District of Key Club International.
- Publish and Distribute 5 District wide Newsletters.
- Create service fair materials and display materials for International Convention, on July 2nd through July 8th of this upcoming year.
- Attend all board meetings.
- Be an example to your home, school, and community and act in a manner that will exemplify the core values of Key Club and the K-T District.
- Complete at least 50 hours of Key Club service.

### Meetings:

#### **Required Meetings and Events:**

Spring Training	April 6-8, 2018	Knoxville, TN
Summer Board	July 13-15 2018	Knoxville, TN
Winter Board	November 16-18, 2018	Franklin, TN
District Convention	March 21-24, 2019	Franklin, TN

*\*I need to know if you will be unable attend any of the above dates.*

*These events are crucial for district board members.\**

#### **Other Important Meetings you need to attend if possible:**

International Convention	July 2-8, 2018	Chicago, IL
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Dollywood Fall Rally

October TBD, 2018 Pigeon Forge, TN

**Contact Information:**

Name:

Address:

School:

Phone number(s):

Email:

**Advisor Contact Information:**

Name:

Email:

**General Information:**

Age:

Gender:

Current Grade:

Date of Birth:

Years in Key Club:

Offices held in Key Club:

All other extracurricular activities that you are involved in:

**1. Why do you feel you are qualified for this position?**

**2. What experience have you had in leadership and how do you believe it will help you fulfill your duties if appointed to this position?**

**3. Describe the impact that Key Club has had on you.**

**4. What is your favorite service project that you have participated in and why?**

**5. If appointed this position, what would you like to do while you are in office?**

**6. What do you believe is the best part of this organization?**

**7. A key thing in our organization is unity. How will you work towards improving that if appointed this position?**

**8. How have you, as an individual, made a difference in your home club?**

**9. What will you add (positive attributes, strengths, etc.) to this year's board, if you are appointed to this position?**

**10. What does our current district project (The Ronald McDonald House) mean to you and how will you increase our district involvement with this project?**

**11. What do you believe to be your greatest weakness?**

**12. If you have any other comments regarding your qualification for this position, please explain briefly below.**