

Nomination Form: **Andy Hutson Outstanding Key Club Sponsor**  
and **Key Club Sponsorship Award**

Kiwanis Club Name \_\_\_\_\_

Key Club(s) Sponsored \_\_\_\_\_

**A. Participation**

1 Has/Have your sponsored Key Club(s) paid 2016-2017 Annual Dues? \_\_\_\_\_

2 How many Key Club meetings have been attended by Kiwanians? \_\_\_\_\_

3 How many Kiwanis meetings have been attended by Key Club members? \_\_\_\_\_

4 How many joint projects has your Kiwanis Club participated in with your Key Club(s)? \_\_\_\_\_

Briefly describe the project(s) \_\_\_\_\_

\_\_\_\_\_

5 Did your Kiwanis Club provide a training session for Key Club officers? \_\_\_\_\_

Briefly describe the training meeting \_\_\_\_\_

\_\_\_\_\_

**B. Attendance at Key Club District and International Meetings**

6 Did Key Club Members attend the 2016 Dollywood Fall Rally? \_\_\_\_\_

7 How many Kiwanians attend the 2016 Dollywood Fall Rally? \_\_\_\_\_

8 How many Key Club members attended the 2017 Key Club District Convention in Gatlinburg, TN? (Mark yes or no if exact number is not known) \_\_\_\_\_

9 How many Kiwanians attended the 2017 Key Club District Convention in Gatlinburg, TN? \_\_\_\_\_

10 How many Key Club members attended the 2017 Key Club International Convention in San Antonio, TX? (Mark yes or no if exact number is not known) \_\_\_\_\_

11 How many Kiwanians attended the 2017 Key Club Int. Convention in San Antonio, TX? \_\_\_\_\_

**C. Financial Support**

12 Is Key Club Funding a line item in your annual Kiwanis Budget? \_\_\_\_\_

13 How much financial support did your Kiwanis Club provide to help send Key Club members to convention (District and International combined)? \$ \_\_\_\_\_

14 List any other financial support your Kiwanis Club provides for Key Club. \_\_\_\_\_

\_\_\_\_\_

**D. Miscellaneous**

15 Describe any other joint Kiwanis/Key Club activities you have participated in. \_\_\_\_\_

\_\_\_\_\_

Use reverse side or extra sheet if necessary

\_\_\_\_\_  
Name of Kiwanis President

\_\_\_\_\_  
Signature of Kiwanis President

Complete this form and mail to **Steve Phillips, P.O. Box 188, Flintstone, GA 30725**  
or fax to **423-822-2998** or email to [sphillips@ktkey.org](mailto:sphillips@ktkey.org)

The completed form **MUST BE RECEIVED NO LATER THAN SATURDAY, JULY 29, 2017.**